

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF PENNSYLVANIA

**J.L., a minor by and through his guardian  
and next friend, S.L.**

**Plaintiff**

**V.**

**PENNSYLVANIA DEPARTMENT OF  
EDUCATION, et al.**

**Defendant**

**: CIVIL ACTION NO. 1:CV-01-328**

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(Judge Kane)

FILED  
HARRISBURG, PA

NOV 20 2001

MARY E. DIANDREA, CLERK  
Per \_\_\_\_\_  
Deputy Clerk

## ORDER

In light of the letter received by this Court from Plaintiff's attorney on November 18, 2001, the scheduling conference scheduled for November 19, 2001 is **CANCELLED**.

**IT IS FURTHER ORDERED THAT:**

1. Plaintiff shall file any motions for change of venue or to disqualify counsel with the Clerk of Court no later than Friday, November 23, 2001.
2. Defendants shall have until the close of business on Friday, December 7, 2001, to file a brief in opposition to any such motion.
3. Plaintiff may file a reply brief on or before December 14, 2001.
4. The scheduling conference is rescheduled to January 4, 2001 at 10:00 a.m. in the chambers of Courtroom No. 4, Eighth Floor, Federal Building, Third and Walnut Streets, Harrisburg, Pennsylvania.

YVETTE KANE, Judge  
Middle District of Pennsylvania

Dated: 20 Nov, 2001

UNITED STATES DISTRICT COURT  
FOR THE  
MIDDLE DISTRICT OF PENNSYLVANIA

\* \* MAILING CERTIFICATE OF CLERK \* \*

November 20, 2001

Re: 1:01-cv-00328 J.L. v. PA Dept. of Educatio

True and correct copies of the attached were mailed by the clerk  
to the following:

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cc:

Judge	( <input checked="" type="checkbox"/> )	( ) Pro Se Law Clerk
Magistrate Judge	( )	( ) INS
U.S. Marshal	( )	( ) Jury Clerk
Probation	( )	
U.S. Attorney	( )	
Atty. for Deft.	( )	
Defendant	( )	
Warden	( )	
Bureau of Prisons	( )	
Ct Reporter	( )	
Ctroom Deputy	( )	
Orig-Security	( )	
Federal Public Defender	( )	
Summons Issued	( )	with N/C attached to complt. and served by: U.S. Marshal ( ) Pltf's Attorney ( )
Standard Order 93-5	( )	
Order to Show Cause	( )	with Petition attached & mailed certified mail to: US Atty Gen ( ) PA Atty Gen ( ) DA of County ( ) Respondents ( )
Bankruptcy Court	( )	
Other _____	( )	

MARY E. D'ANDREA, Clerk

DATE: \_\_\_\_\_

11-20-01

BY: \_\_\_\_\_

Deputy Clerk